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2
3 Michael Allen
4 Stephen M. Dane
John P. Relman
5 Thomas J. Keary
Pending admission *pro hac vice*
D. Scott Chang, # 146403
6 Relman & Dane, PLLC
1225 19th Street, NW, Suite 600
7 Washington, DC 20036
Telephone: (202) 728-1888
8 Fax: (202) 728-0848
9 *Attorneys for Plaintiffs*

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11 **UNITED STATES DISTRICT COURT**
NORTHERN DISTRICT OF CALIFORNIA

14 National Fair Housing Alliance, Inc., et al.,)
15) Case No. C07-03255 - SBA
16 Plaintiffs,)
17) **Plaintiff's Certificate of Service of**
v.) **September 19, 2007 Case Management**
18 A.G. Spanos Construction, Inc.; et al.,) **Scheduling Order (Document Entry 29)**
19)
Defendants.)
20 _____)

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22 Pursuant to the Clerk's Notice of September 19, 2007, I hereby certify that on this
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24 19th day of September, 2007, I caused a copy of the Court's September 19, 2007 Case
25 Management Scheduling Order, Document Entry 29, to be served by United States first-class
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1 mail, postage prepaid, on the following:

2 Maxwell M. Freeman #31278
3 Lee Roy Pierce, Jr. #119318
4 Michael L. Gurev #163268
5 Thomas H. Keeling #114979
6 Freeman, D'Aiuto, Pierce
7 Gurev, Keeling & Wolf, PLC
8 1818 Grand Canal Boulevard, Suite 4
9 Stockton, California 95207

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Respectfully Submitted,

10 /s/
11 Michael Allen

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13 Dated: September 19, 2007
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